

# 2010 CONCERTO COMPETITION APPLICATION NEW TRIER HIGH SCHOOL ORCHESTRAS

NAME \_\_\_\_\_ TEL # \_\_\_\_\_

GRADE \_\_\_\_\_ ID# \_\_\_\_\_ ADVISOR \_\_\_\_\_

ACCOMPANIST NAME \_\_\_\_\_ TEL. # \_\_\_\_\_

PREFERRED TIME SLOT AVAILABILITY FOR ACCOMPANIST \_\_\_\_\_  
(please note, this request does not guarantee the time slot)

SELECTION \_\_\_\_\_ MOVEMENT \_\_\_\_\_  
(complete title)

COMPOSER \_\_\_\_\_ APPROXIMATE LENGTH \_\_\_\_\_  
(complete name)

PUBLISHER AND EDITION \_\_\_\_\_

**APPLICATION DEADLINE:** **Friday, December 4, 2009**  
(return to Mr. Rosheger's mailbox or office M382)  
**DATE OF COMPETITION:** **Wednesday, January 6, 2010**  
**DATE FOR PERFORMANCE OF WINNER:** **Thursday, April 15, 2010**  
(winner must be available for dress rehearsals)

**GUIDELINES: MAKE SURE YOU READ THESE GUIDELINES VERY CAREFULLY AND  
ASK QUESTIONS IF YOU ARE UNSURE OF THE PROCEDURES  
PLEASE DO NOT MAKE ANY ASSUMPTIONS!!!**

- No previous NTHS concerto competition winner is eligible
- For sophomores, juniors, and seniors **currently enrolled in a NTHS music class**, please list music class(es) \_\_\_\_\_
- Perform one movement of a concerto for orchestra and your instrument (**piano, violin, viola, cello, upright-bass, flute, oboe, clarinet, saxophone, bassoon, french horn, trumpet, trombone, tuba, and percussion**)
- Orchestral score and parts must be available, to be determined by the director
- Must have piano accompanist playing orchestral accompaniment at audition
- Strongly recommend that your selection is memorized
- Your scheduled audition will take place in room M284 between 6:00PM and 10:00PM on **Wednesday, January 6, 2010**
- Your whole selection may not be heard by adjudicators at the competition, they may choose to hear portions of your selection because of time constraints (be prepared to perform the whole movement)
- Application deadline is **Wednesday, December 4, 2009**
- A financial cost for rental/purchase of score and parts may be assessed of the winner
- Signature of applicant indicating an understanding and willingness to comply with the "GUIDELINES" \_\_\_\_\_  
(student signature)

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**PLEASE READ:**

**VERIFICATION:** YOU SHOULD RECEIVE, BY THE BEGINNING OF THE WEEK BEFORE WINTER BREAK, A LIST OF COMPETITORS INCLUDING YOUR NAME WITH YOUR SCHEDULED PERFORMANCE TIME. IF YOU DO NOT, PLEASE CHECK WITH MR. ROSHEGER IMMEDIATELY.